

Hydrographic Sheet, No. 1629.

Lt. Comdr. A. D. Snow, U.S.N.,
Specimens registered Dec. 10, 1884. Comdg. Party.Sea Bottom Specimens.

| Date | Section No. | Locality. | Fath. | Appearance. | Box No. | Draw. No. |
|----------|-------------|--------------------------------------|---------------------------|-----------------|---------|-----------|
| 1884 XI. | | Washington: Straits of Juan de Fuca. | | | | |
| June 21. | | 48° 20' N. 122° 52' W. | 49-0. M. crs. S. | No. 26, line B. | | |
| " " | | 48 13 122 52 | 44-0. G. | " 38, " " | | |
| " 23. | | 48 23 30 122 55 | 43-0. M. | " 23, " C. | | |
| " " | | 48 24 30 122 58 | 78-0. bu. M. S. G. | " 42, " " | | |
| " " | | 48 10 122 55 | 26-0. M. | " 2, " " | | |
| " 27. | | 48 18 20 123 04 | 44-0. bu. M. brk. Sh. G. | " 40, " D. | | |
| " " | | 48 17 123 01 | 65-0. bu. M. G. | " 10, " " | | |
| " " | | 48 19 30 123 01 | 90-0. bu. M. G. | " 13, " " | | |
| " " | | 48 24 30 123 06 | 90-0. M. S. G. | " 19, " " | | |
| " " | | 48 25 123 01 | 81-0. M. S. | " 20, " " | | |
| " " | | 48 26 123 05 | 66-0. bu. M. | " 30, " " | | |
| July 5. | | 48 15 30 122 07 | 70-0. bu. M. brk. Sh. | " 5, " G. | | |
| " " | | 48 23 20 123 07 | 20-0. fm. G. | " 13, " " | | |
| " " | | 48 18 123 10 | 63-0. bu. M. brk. Sh. | " 33, " " | | |
| " 10. | | 48 10 123 13 | 48-0. G. brk. Sh. | " 6, " H. | | |
| " " | | 48 15 123 13 | 75-0. | " 13, " " | | |
| " " | | 48 21 123 12 40 | 43-0. fm. gy. S. brk. Sh. | " 18, " " | | |
| " 14. | | 48 11 30 123 16 | 53-0. G. | " 5, " I. | | |
| " " | | 48 14 40 123 16 | 65-0. S. G. | " 9, " " | | |
| " " | | 48 22 30 123 19 30 | 54-0. G. | " 20, " " | | |
| " 16. | | 48 12 30 123 22 | 75-0. G. | " 7, " K. | | |
| " " | | 48 12 30 123 19 | 49-0. | " 39, " " | | |
| " " | | 48 20 123 20 | 34-0. bu. M. G. | " 21, " " | | |
| Aug. 27. | | 48 13 30 123 43 20 | 82-0. bu. M. S. G. | " 3, " Q | | |
| " " | | 48 16 123 46 30 | 94-0. S. G. | " 16, " " | | |

Twenty-five (25) large bottles in box.